

**FORTY-SEVENTH LEGISLATURE
FIRST SESSION, 2005**

March 8, 2005

Mr. Speaker:

Your **GOVERNMENT AND URBAN AFFAIRS COMMITTEE**, to whom has been referred

SENATE BILL 473, as amended

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. Strike Senate Public Affairs Committee Amendment 1.

2. On page 3, line 2, after the second occurrence of "members" insert ", one-third of whom shall be from rural areas,".

and thence referred to the **APPROPRIATIONS AND FINANCE COMMITTEE**.

Respectfully submitted,

Mimi Stewart, Chair

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 7 For 0 Against

Yes: 7

No: 0

Excused: None

Absent: None

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